



FORWARD PLAN OF KEY DECISIONS

1 April 2009 - 1 July 2009

Paul Carter
Leader of the County Council
16 February 2009

This Edition of the Forward Plan Supersedes ALL Previous Editions

FORWARD PLAN OF KEY DECISIONS

Each month the Council publishes a forward plan of key decisions expected to be taken during the following four months.

A “key decision” means an executive decision which is likely to:-

- (a) result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authorities budget for the service or function to which the decision relates;**
- (b) be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the area of the local authority.**

The Plan sets out in four columns the information Kent County Council is required to publish by law:-

Column 1

- (1) Is the topic of the decision with a one line description.
- (2) A key decision can only be taken by the Leader of the County Council, the collective Cabinet or an individual Cabinet Member.
- (3) Specifies the date or period within which the decision is to be taken.
- (4) Lists the contact person or the officer within Kent County Council dealing with that key decision.

Column 2

- (5) Details the principal groups/organisations to be consulted before the decision is made.
- (6) Specifies by which methods the principal groups/organisations are to be consulted.

Column 3

- (7) Identifies the person(s) to whom representations regarding the key decision should be made.
- (8) Gives a date when the representations need to be made.

Column 4

- (9) Lists all the documents which will need to be considered by the decision taker before the decision is made unless it contains exempt or confidential information.
- (10) Date first entered in Forward Plan

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Chief Executives Directorate			DECISION NO. 08/01202
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) TO SEEK APPROVAL OF THE POST CORPORATE ASSESSMENT PERFORMANCE IMPROVEMENT PLAN</p> <p>(2) Cabinet</p> <p>(3) In April 2009</p> <p>(4) Robert Hardy Tel: 01622 221343 robert.hardy@kent.gov.uk</p>	<p>(5) Directorates through Chief Officer Group and Policy Overview Committees</p> <p>(6) By report/presentation to Chief officer Group and Committees.</p>	<p>(7) Robert Hardy Tel: 01622 221343 robert.hardy@kent.gov.uk</p> <p>(8) 1 March 2009</p>	<p>(9) Audit Commission corporate Assessment Report - Unrestricted</p> <p>(10) August 2008</p>

Chief Executives Directorate			DECISION NO. 09/01304
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) GRANTING OF £2M LOAN TO CANTERBURY CITY COUNCIL IN RESPECT OF FUNDING FOR THE REFURBISHMENT OF THE MARLOW THEATRE, CANTERBURY.</p> <p>The loan is to be repaid within the earlier of 10 years or on the sale of land adjacent to Simon Langton school for boys, Canterbury</p> <p>(2) Cabinet Member for Finance</p> <p>(3) April 2009</p> <p>(4) Elizabeth Walker, 01622 696956 elizabeth.walker@kent.gov.uk</p>	<p>(5) Canterbury City Council</p> <p>(6) Meetings and correspondence</p>	<p>(7) Elizabeth Walker Tel: 01622 696956 elizabeth.walker@kent.gov.uk</p> <p>(8) W/C 6TH April 2009</p>	<p>((9) None.</p> <p>(10) April 2009</p>

Chief Executives Directorate			DECISION NO. 09/01290
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) DEVELOPMENT OF A KENT CREDIT UNION FOR PEOPLE WHO WORK /LIVE IN KENT.</p> <p>(2) Cabinet</p> <p>(3) 20 April 2009</p> <p>(4) Caroline Hooper Tel: 01622 221996 caroline.hooper@kent.gov.uk</p>	<p>(5)a)Kent stakeholder group including – RSLs, District Councils, CAB. b)Existing Kent credit unions.(Medway, Canterbury and Thanet) c)KCC Directorate Group d)Informal Member Group (cross party)</p> <p>(6) a)Regular stakeholder group meetings – 24th Feb b)Meeting on 12th Feb c)Regular Directorate meetings – 16th Feb d)Regular meetings took place late Feb 09 Documents for consultation on website – www.kentcreditunion.org.uk</p>	<p>(7) Caroline Hooper Tel: 01622 221996 caroline.hooper@kent.gov.uk</p> <p>(8) Friday 13th March 09</p>	<p>(9) Cabinet – Jan 14th 08 Request to undertake feasibility and development of a Kent wide Credit Union.(unrestricted)Scrutiny – 23rd January 08 Cabinet Members – 5th Jan 09 Kent Credit Union Outline Business Plan (unrestricted, also on website)www.kentcreditunion.org.uk</p> <p>(10) March 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01265
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CHILDREN'S CENTRE'S- ROUND 3 - CONFIRMING THE SITES AND / OR BUILDINGS FOR THE LOCATION OF 30 CHILDREN'S CENTRES</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) Not before April 2009</p> <p>(4) Alex Gamby alex.gamby@kent.gov.uk</p>	<p>(5) School Governing Bodies; School Accommodation Managers; Local members; Area Children's Services managers; LCSPs & Managers; Estates; Advisory Service Kent</p> <p>(6) Consultation by means of a Proposal document</p>	<p>(7) Jackie Smith and / or Katie Bennett Children's Centre Project Managers 01622 626708</p> <p>(8) Various specified on each proposal.</p>	<p>(9) Report - Round 3 Children's Centres Record of Decision</p> <p>(10) January 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01266
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) PROPOSAL TO AMALGAMATE FLEETDOWN INFANT AND NURSERY AND FLEETDOWN JUNIOR SCHOOLS, DARTFORD. KENT</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) May 2009</p> <p>(4) Simon Webb Tel: 01732 525110 simon.webb@kent.gov.uk</p>	<p>(5) Public meeting and consultation document sent out to parents and others in accordance with the agreed policy. A report was presented to the School Organisation Advisory Board (SOAB) at its meeting on 8 January 2009 to seek approval to go to public consultation. A report will be presented to SOAB at its meeting on 23 April 2009 on the outcome of the public consultation.</p> <p>(6) As above</p>	<p>(7) Simon Webb Tel: 01732 525110 simon.webb@kent.gov.uk</p> <p>(8) February 2009</p>	<p>(9) None.</p> <p>(10) January 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01263
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CLOSURE OF BRADBOURNE AND WILDERNESSE SCHOOLS, SEVENOAKS AND REPLACEMENT WITH GOVERNMENT FUNDED ACADEMY</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) June 2009</p> <p>(4) Chris Lay Tel: 01732 525107 chris.lay@kent.gov.uk</p>	<p>(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report was presented to the School Organisation Advisory Board (SOAB) at its meeting on 8 January 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting on 21 May 2009 on the outcome of the public consultation</p> <p>(6) As above</p>	<p>(7) Bjorn Simpole – chris.lay@kent.gov.uk 01732 525087</p> <p>(8) Mid February 2009.</p>	<p>(9) None.</p> <p>(10) January 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01228
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CLOSURE OF PARK FARM (FOUNDATION) PRIMARY SCHOOL, FOLKESTONE - TO BE REPLACED BY A NEW PRIMARY PROVISION WITHIN THE FOLKESTONE ACADEMY</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) May 2009</p> <p>(4) David Adams Tel: 01233 898559 david.adams@kent.gov.uk</p>	<p>(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report was presented to School Organisation Advisory Board (SOAB) at its meeting on 5 November 2008 to seek approval to go to public consultation. A report will be presented to SOAB at its meeting on 23 April 2009 on the outcome of the public consultation.</p>	<p>(7) David Adams Tel: 01233 898559 david.adams@kent.gov.uk</p> <p>(8) By 3 April 2009</p>	<p>((9) . None</p> <p>(10) November 2008</p> <p>* Following agreement from the Schools Minister this proposal can proceed</p>

Children, Families and Education Directorate			DECISION NO. 08/01262
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CLOSURE OF ASTOR OF HEVER (COMMUNITY) SCHOOL AND REPLACEMENT WITH GOVERNMENT FUNDED ACADEMY</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) Between May 2009 and Jun 2009</p> <p>(4) Chris Jones Tel: 01233 898560 chris.jones@kent.gov.uk</p>	<p>(5) Public meeting to be held followed by a statutory public notice in accordance with the School Organisation Establishment and Discontinuance of Schools) Regulations 2007.Circulation list to include; MP, Local Councils, parents, staff, professional associations, LCS Partnerships, Diocesan Boards of Education. A report will be presented to SOAB at its meeting in May 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting in July 2009 on the outcome of the public consultation.</p> <p>(6) As above</p>	<p>(7) Chris Jones Tel: 01233 898560 chris.jones@kent.gov.uk</p> <p>(8) April - May 2009</p>	<p>(9) None.</p> <p>(10) January 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01260
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CLOSURE OF LINDEN GROVE (COMMUNITY) PRIMARY SCHOOL AND ASHFORD CHRIST CHURCH, CHURCH OF ENGLAND (VOLUNTARY AIDED) MATHS & COMPUTER SPECIALIST COLLEGE AND THEIR REPLACEMENT WITH AN ALL-AGE GOVERNMENT FUNDED ACADEMY</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) May 2009</p> <p>(4) David Adams Tel: 01233 898559 david.adams@kent.gov.uk</p>	<p>(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report was presented to the School Organisation Advisory Board (SOAB) at its meeting on 8 January 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting on 21 May 2009 on the outcome of the public consultation.</p> <p>(6) As above</p>	<p>(7) David Adams Tel: 01233 898559 david.adams@kent.gov.uk</p> <p>(8) February / March 2009</p>	<p>(9) None.</p> <p>(10) January 2009</p>

Children, Families and Education Directorate			DECISION NO. 09/01292
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) PROPOSED RELOCATION OF THE FORELAND (SPECIAL) SCHOOL TO THE HARTSDOWN TECHNOLOGY COLLEGE SITE, MARGATE</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) Between Jul 2009 and Aug 2009</p> <p>(4) Martyn Doole Tel: 01227 774407 martyn.doole@kent.gov.uk</p>	<p>(5) Public meeting and consultation document sent out to parents and others in accordance with the agreed policy. A report was presented to SOAB at its meeting on 12 March 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting in July on the outcome of the public consultation.</p> <p>(6) As above</p>	<p>(7) Martyn Doole Tel: 01227 774407 martyn.doole@kent.gov.uk</p> <p>(8) May 2009</p>	<p>(9) None.</p> <p>(10) March 2009</p>

Children, Families and Education Directorate			DECISION NO. 09/01303
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CONNEXIONS & WORK RELATED LEARNING – THE PREFERRED SUPPLIER.</p> <p>Cabinet will be asked to endorse the preferred supplier following the tendering of the Connexions and Work Related Learning Services and authorise the Director - Commissioning (Specialist Services), in consultation with Cabinet and the Lead Member, to enter into finalising the contract with the preferred supplier.</p> <p>(2) Cabinet</p> <p>(3) July 2009</p> <p>(4) Helen Jones: 01227 284513 helen.jones@kent.gov.uk</p>	<p>(5) Secondary Schools, young people, LCSP Managers 14-19 Strategic Forum</p> <p>(6) Commercial Tender</p>	<p>(7) Helen Jones Tel: 01227 284513 helen.jones@kent.gov.uk</p> <p>(8)</p>	<p>((9) Connexions & Work Related Learning Invitations to Tender (exempt)</p> <p>(10) April 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01261
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) PROPOSAL TO ADD A SIXTH FORM TO THE NORTH (COMMUNITY) SCHOOL, ASHFORD BY CHANGING THE SCHOOL' S UPPER AGE LIMIT</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) April 2009</p> <p>(4) David Adams Tel: 01233 898559 david.adams@kent.gov.uk</p>	<p>(5) Public meeting to be held followed by a statutory public notice in accordance with the School Organisation Regulations 'Expanding a Mainstream School or adding a Sixth Form'. Circulation list to include; MP, Local Councils, parents, staff, professional associations, Local Children's Services Partnerships, the Learning and Skills Council, Diocesan Boards of Education. A report was presented to SOAB at its meeting on 8 January 2009 seeking approval to go to public consultation. A report was presented to SOAB at its meeting on 12 March on the outcome of the public consultation..</p>	<p>(7) David Adams Tel: 01233 898559 david.adams@kent.gov.uk</p> <p>(8) February/March 2009</p>	<p>(9) None.</p> <p>(10) January 2009</p>

Communities Directorate			DECISION NO. 08/01270
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) APPROVAL OF A NEW STAFFING STRUCTURE FOR TURNER CONTEMPORARY IN ORDER TO MEET THE CHANGES IN SERVICE DELIVERY REQUIRED TO OPERATE THE TURNER CONTEMPORARY GALLERY</p> <p>(2) Cabinet Member for Community Services</p> <p>(3) April 2009</p> <p>(4) Victoria Pomery Tel: 01843 280503 victoria.pomery@kent.gov.uk</p>	<p>(5) UNISON, staff and key internal and external stakeholders such as Arts Council England</p> <p>(6) Meetings, letters</p>	<p>(7) Victoria Pomery Tel: 01843 280503 victoria.pomery@kent.gov.uk</p> <p>(8) 20th March 2009</p>	<p>(9) Proposed New Structure Diagram</p> <p>(10) January 2009</p>

Environment and Regeneration Directorate			DECISION NO. 09/01305
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) INCREASE IN THE PAY AND DISPLAY TARIFF IN COUNTRY PARKS BY 20P, AND THE INCREASE OF THE ANNUAL CAR PARK SEASON TICKET FROM £25 TO £30</p> <p>(2) Cabinet Member for Environment, Highways and Waste</p> <p>(3) May 2009</p> <p>(4) Louis Grover Tel: 01227 452447 canterbury.environmentalcentre@kent.gov.uk</p>	<p>(5) Public, Internal only</p> <p>(6) Via Advertisements in local press and site based notices</p>	<p>(7) Louis Grover Tel: 01227 452447 canterbury.environmentalcentre@kent.gov.uk</p> <p>(8) March 2009</p>	<p>(9) Unrestricted report on request</p> <p>(10) April 2009</p>

